

## Agenda Jan 22, 2024

- 1. Background: deed and endowment
- 2. Action Plan
  - A. CFPA
  - B. Local/State
    - 1. Office of Industry and Outdoor experiences
- 3. Treasurer's report
  - A. 2023 budget
  - B. 2024 budget
    - 1. Adam Drouin
- 4. Membership
- 5. Programs
  - A. Master Naturalist
  - B. Other

Google Meet link (also posted on the minutes page of our website)

Next meeting date